



# **JKITR MUDRA LOAN/ STAND UP INDIA**

**OFFICE** \_\_\_\_\_

**DATED :** \_\_\_\_\_

|                                                            |                               |                                      |                                                        |                                                          |
|------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| <b>MOBILE NO.</b><br>Confirm it                            |                               | <b>SCHEME (PLZ TICK)</b>             | <b>STAND UP / MUDRA</b>                                |                                                          |
| <b>AADHAR NO.</b>                                          |                               | <b>PROJECT COST</b><br>(APPROXIMATE) |                                                        |                                                          |
| <b>PAN NO.</b>                                             |                               | <b>PROM. CONT. (PLZ. TICK)</b>       | <b>25% / 10%</b>                                       |                                                          |
| <b>BANK NAME</b>                                           |                               | <b>BRANCH UNIT</b>                   |                                                        |                                                          |
| <b>NAME OF UNIT</b>                                        |                               |                                      |                                                        |                                                          |
| <b>LOCATION OF UNIT</b>                                    |                               |                                      |                                                        |                                                          |
| <b>PIN CODE OF LOCATION</b>                                |                               | <b>MANPOWER REQUIRED</b>             | <b>NOS</b>                                             |                                                          |
| <b>ACTIVITY OF UNIT</b>                                    |                               |                                      |                                                        |                                                          |
| <b>TYPE OF ORGANIZATION (PLZ TICK)</b>                     |                               | <b>INDIVIDUAL</b>                    | <b>PARTNERSHIP</b>                                     | <b>PVT. COMPANY</b> / <b>NGO/SOCIETY</b>                 |
| <b>NAME OF PROMOTER/<br/>ADD PAGE FOR PARTNERS DETAILS</b> |                               |                                      |                                                        |                                                          |
| <b>PARENTAGE OF PROMOTER</b>                               |                               |                                      |                                                        |                                                          |
| <b>RESIDENTIAL ADDRESS</b>                                 |                               |                                      |                                                        |                                                          |
| <b>PREMISES OF UNIT (PLZ TICK)</b>                         |                               | <b>OWNED</b>                         | <b>RENTED</b>                                          | <b>LEASED</b> / <b>ANCESTRAL</b>                         |
| <b>LAND IN KANALS<br/>AND STATUS</b>                       | <b>KANALS</b> / <b>MARALS</b> | <b>OWNED</b>                         | <b>RENTED</b>                                          | <b>LEASED</b> / <b>NA</b>                                |
| <b>POWER LOAD (ANTICIPATED)</b>                            |                               | <b>KWS</b>                           | <b>MACHINERY COST (RS. LACS) APPROX</b>                |                                                          |
| <b>BUILDING/ SHED EXISTING</b>                             |                               | <b>YES / NO</b>                      | <b>IF NO APPROX COST OF BUILDING</b> / <b>RS. LACS</b> |                                                          |
| <b>DOCUMENTS<br/>ENCLOSED</b>                              | <b>PAN CARD</b>               | <b>AADHAR CARD</b>                   | <b>PHOTOGRAPH</b>                                      | <b>RENT DEED</b> / <b>EM 1 REGT/ EM 2 / LABOUR REGT.</b> |
| <b>E MAIL CREATED</b>                                      |                               | <b>PASSWORD</b>                      |                                                        |                                                          |

|                               |                       |                        |              |                               |                 |
|-------------------------------|-----------------------|------------------------|--------------|-------------------------------|-----------------|
| <b>PLZ TICK<br/>CATEGORY</b>  | <b>SCHEDULE CASTE</b> | <b>SCHEDULE TRIBE</b>  | <b>WOMAN</b> | <b>GENERAL<br/>CATEGORY</b>   | <b>MINORITY</b> |
| <b>TOTAL AMOUNT RS.</b> _____ |                       | <b>AMT. PAID</b> _____ |              | <b>BALANCE AMT. RS.</b> _____ |                 |

**SIGNATUTE OF APPLICANT (FOR SCANNING)**

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